## WATERVIEW NORTH METROPOLITAN DISTRICT NOS. 1 AND 2



Special Meeting Monday, July 21, 2025, at 10:30 AM

NOTICE IS HEREBY GIVEN that the Boards of Directors of Waterview North Metropolitan District Nos. 1 and 2, City of Colorado Springs, County of El Paso, State of Colorado, will hold a joint special meeting at 10:30 AM on July 21, 2025, remotely at:

Via tele/videoconference

https://video.cloudoffice.avaya.com/join/724993233

United States: +1 (213) 463-4500 Access Code: 724993233

<b>Board of Directors</b>	Title	Term
P.A. Koscielski	President	May 2027
Ray O'Sullivan	Secretary	May 2027
Charles Cothern	Treasurer	May 2027
Heath Herber	Assistant Secretary	May 2029
Vacant	-	May 2029

## **AGENDA**

- 1. Call to order
- 2. Declaration of Quorum/Director Qualifications/Disclosure Matters
- 3. Approval of Agenda
- 4. Public Comments are limited to 3 minutes per person and taken in the order in which they appear.
- 5. Approval of Meeting Minutes from Special Meeting on July 10, 2025 (enclosure)
- 6. Consider Appointment of Qualified Individual to the Boards
- 7. Legal Matters
  - a. Discuss Infrastructure Acquisition and Reimbursement Agreement between Waterview North Metropolitan District No. 2 and Waterview Commercial Developers, Inc. (enclosed)
  - b. Discuss First Amendment to Infrastructure Acquisition and Reimbursement Agreement between Waterview North Metropolitan District No. 1 and CPR Entitlements, LLC (enclosed)
  - c. Discuss Lift Station Intergovernmental Agreement
  - d. Discuss Website Accessibility Updates
- 8. Financial Matters
  - a. Public Hearing on 2024 Budget Amendment (District No. 1)
    - i. Consider Adoption of Resolution to Amend 2024 Budget (enclosure)
  - b. Presentation of 2024 Audit (District No. 1) (enclosure)
    - i. Consider Acceptance of 2024 Audit
  - c. Ratfiy 2024 Audit Exemption Application (District No. 2) (enclosure)
  - d. Approve Payables through July 21, 2025 (District No. 1) (enclosure)

- e. Accept June 30, 2025 Unaudited Financial Statements (enclosure)
- f. Discuss Funding Request
- 8. Next Regular Meeting: November 10, 2025
- 9. Adjournment