## 4-WAY RANCH METROPOLITAN DISTRICT NO. 2

## 2023 ANNUAL REPORT

Pursuant to §32-1-207(3)(c) and the Service Plan for 4-Way Ranch Metropolitan District No. 2 (the "District"), the District is required to provide an annual report to the County of El Paso with regard to the following matters:

For the year ending December 31, 2023, the District makes the following report:

## Service Plan Requirements

EL PASO COUNTY SPECIAL DISTRICT ANNUAL REPORT AND DISCLOSURE FORM

| 1. | Name of District: | 4-Way Ranch Metropolitan District No. 2 |
| :--- | :--- | :--- |
| 2. | Report for Calendar Year: | 2023 |
| 3. | Contact Information: | Jennifer Gruber Tanaka, Esq. <br> White Bear Ankele Tanaka \& Waldron <br> 2154 E. Commons Ave., Suite 2000 <br> Centennial, CO 80122 <br> $303-858-1800$ <br> jtanaka@,wbapc.com <br> (This District does not maintain an office <br> within its boundaries.) |
| 4. | Meeting Information: | The District Board meetings are scheduled for <br> February 15, May 16, August 15, and <br> November 21, 2024, at 10:00 a.m. by <br> telephone, electronic, or other means not <br> including physical presence. Meetings are <br> subject to change and may be cancelled if <br> there is no business to transact. Meeting <br> notices are posted at http://wsdistricts.co/4- <br> way-ranch-metropolitan-district or, when <br> online posting isn't available, one mile east of <br> the intersection of Stapleton Road and <br> Highway 24 on Highway 24. |
| 5. | Type of District/ Unique <br> Representational Issues (if any): | 4-Way Ranch Metropolitan District No. 2 is a <br> single conventional Title 32 special district. <br> All property owners within the boundaries of <br> this District who are otherwise eligible as |


|  |  | electors within the State of Colorado have the opportunity to fully participate in future elections of the District and are eligible to run for Director positions when these positions become open. |
| :---: | :---: | :---: |
| 6. | Authorized Purposes of the District: | The Service Plan authorizes all allowable purposes for a Title 32 special district except for fire protection. The District also does not offer drainage services because this is under the purview of El Paso County. Additionally, the District does not offer public road or street services, which are also under the purview of El Paso County. |
| 7. | Active Purposes of the District: | The primary active purpose of the District is to provide public infrastructure for the second phase of the 4-Way Ranch development project. |
|  | Current Certified Mill Levies: <br> a. Debt Service <br> b. Operational <br> c. Other <br> d. Total | For budget year 2024: <br> a. 0.000 mills <br> b. 0.000 mills <br> c. N/A <br> d. 0.000 mills |
| 9. | Sample Calculation of Current Mill Levy for a Residential and Commercial Property (as applicable): | Because no mill levy has been certified, the current mill levy for both residential and commercial property is $\$ 0$. |
|  | Maximum Authorized Mill Levy Caps (Note: these are maximum allowable mill levies which could be certified in the future unless there was a change in state statutes or Board of County Commissioners approvals): <br> a. Debt Service <br> b. Operational <br> c. Other <br> d. Total | a. 50.000 <br> b. 10.000 <br> c. N/A <br> d. 60.000 |


| 11. | Sample Calculation of Mill Levy Cap <br> for a Residential and Commercial <br> Property (as applicable): | Because no mill levy has been certified, the <br> current mill levy for both residential and <br> commercial property is \$0. |
| :--- | :--- | :--- |
| 12. | Current Outstanding Debt of the <br> Districts (as of the end of year of this <br> report): | $\$ 545,000$ |
| 13. | Total voter-authorized debt of the <br> Districts (including current debt): | $\$ 513,455,000$ |
| 14. | Debt proposed to be issued, reissued <br> or otherwise obligated in the coming <br> year: | None. |
| 15. | Major facilities/ infrastructure <br> improvements initiated or completed <br> in the prior year: | No construction activity occurred within the <br> District during 2023. |
| 16. | Summary of major property <br> exclusion or inclusion activities in <br> the past year: | There were no inclusions or exclusions of <br> property in 2023. |
| 17. | Intergovernmental Agreements <br> entered into or terminated with other <br> governmental entities: | The final assessed valuation of the <br> district as of December 31 of the <br> reporting year: |
| terminated any Intergovernmental Agreements |  |  |
| in 2023. |  |  |


| 22. | A copy of the current year's budget: | A copy of the current year's budget is attached <br> hereto as Exhibit A. |
| :--- | :--- | :--- |
| 23. | A copy of the audited financial <br> statements, if required by the <br> "Colorado Local Government Audit <br> Law", part 6 of article 1 of title 29, or <br> the application for exemption from <br> audit, as applicable: | A copy of the previous year's application for <br> exemption from audit is attached hereto as <br> Exhibit B. |
| 24. | Notice of any uncured defaults <br> existing for more than ninety days <br> under any debt instrument of the <br> special district: | To our actual knowledge, the District did not <br> receive notice of any uncured events of default <br> by the District, which continued beyond a <br> ninety (90) day period, under any debt <br> instrument. |
| 25. | Any inability of the special district to <br> pay its obligations as they come due <br> under any obligation which continues <br> beyond a ninety-day period: | To our actual knowledge, there was not any <br> inability of the District to pay its obligations <br> as they came due, in accordance with the <br> terms of such obligations, which continued <br> beyond a ninety (90) day period. |

## §32-1-207(3) Statutory Requirements

1. Boundary changes made.

There were no boundary changes made in 2023.
2. Intergovernmental Agreements entered into or terminated with other governmental entities.

The District neither entered into nor terminated any Intergovernmental Agreements in 2023.
3. Access information to obtain a copy of rules and regulations adopted by the board.

The Board has not adopted any rules and regulations.
4. A summary of litigation involving public improvements owned by the District.

To our actual knowledge, based on review of the court records in El Paso County, Colorado and the Public Access to Court Electronic Records (PACER), there is no litigation involving the District's public improvements as of December 31, 2023.
5. The status of the construction of public improvements by the District.

The district has not constructed any public improvements in the report year; therefore, no public improvements have been conveyed or dedicated to the county.
6. A list of facilities or improvements constructed by the District that were conveyed or dedicated to the county or municipality.

The District has not constructed any facilities or improvements in the report year; therefore, no facilities or improvements have been conveyed or dedicated to the county.
7. The final assessed valuation of the District as of December $31^{\text {st }}$ of the reporting year.

The 2023 final assessed valuation of the District is $\$ 339.920$.
8. A copy of the current year's budget.

A copy of the 2024 Budget is attached hereto as Exhibit A
9. A copy of the audited financial statements, if required by the "Colorado Local Government Audit Law", part 6 of article 1 of title 29, or the application for exemption from audit, as applicable.

The 2022 Audit Exemption Application is attached hereto as Exhibit B.
10. Notice of any uncured defaults existing for more than ninety (90) days under any debt instrument of the District.

To our actual knowledge, the District did not receive notice of any uncured events of default by the District, which continued beyond a ninety (90) day period, under any debt instrument.
11. Any inability of the District to pay its obligations as they come due under any obligation which continues beyond a ninety (90) day period.

To our actual knowledge, there was not any inability of the District to pay its obligations as they came due, in accordance with the terms of such obligations, which continued beyond a ninety (90) day period.

EXHIBIT A
2024 Budget

## 4 WAY RANCH METROPOLITAN DISTRICT NO. 2 <br> 2024 <br> BUDGET MESSAGE

Attached please find a copy of the adopted 2024 budget for the 4 Way Ranch Metropolitan District No. 2.

The 4 Way Ranch Metropolitan District No. 2 has adopted budgets for two funds, a General Fund to provide for general operating expenditures; and a Water/Sewer Enterprise Fund to provide for the expenditures related to water treatment and water service delivery.

The district's accountants have utilized the modified accrual basis of accounting, and the budget has been adopted after proper postings, publications and public hearing.

The primary source of revenue for the district in 2024 will be water service fees and developer advances. The district does not intend to impose a mill levy on property within the district for 2024.

# 4 Way Ranch Metropolitan District No. 2 <br> Adopted Budget <br> General Fund <br> For the Year ended December 31, 2024 

|  | Estimate $\underline{2022}$ | Adopted Budget $\underline{2023}$ | $\begin{aligned} & \text { Estimate } \\ & \underline{2023} \end{aligned}$ |  | dopted <br> udget <br> $\underline{2024}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning fund balance | \$ | \$ | \$ | \$ | - |
| Revenues: |  |  |  |  |  |
| Developer advances | 88,985 | 106,155 | 93,985 |  | 75,255 |
| Other income | 15 | - | 15 |  | - |
| Total revenues | 89,000 | 106,155 | 94,000 |  | 75,255 |
| Total funds available | 89,000 | 106,155 | 94,000 |  | 75,255 |
| Expenditures: |  |  |  |  |  |
| Accounting | 7,500 | 7,500 | 7,500 |  | 7,500 |
| Legal | 75,000 | 75,000 | 75,000 |  | 50,000 |
| Insurance | 6,500 | 7,000 | 6,500 |  | 7,000 |
| Miscellaneous | - | 1,000 | - |  | 1,000 |
| Election | - | 5,000 | 5,000 |  | - |
| Engineering | - | 5,000 | - |  | 5,000 |
| Emergency reserve (3\%) | - | 3,015 | - |  | 2,115 |
| Contingency | - | 2,640 | - |  | 2,640 |
| Total expenditures | 89,000 | 106,155 | 94,000 |  | 75,255 |
| Ending fund balance | \$ | \$ | \$ | \$ | - |
| Assessed Valuation |  | \$ 289,410 |  | \$ | 339,920 |
| Mill levy |  | - |  |  | - |

# 4 Way Ranch Metropolitan District No. 2 

## Adopted Budget

Capital Projects Fund

## For the Year ended December 31, 2024

|  | Estimate$\underline{2022}$ |  | Adopted <br> Budget $\underline{2023}$ |  | Estimate$\underline{2023}$ |  | Adopted <br> Budget $\underline{2024}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning fund balance | \$ | - | \$ | - | \$ | - | \$ | - |
| Revenues: |  |  |  |  |  |  |  |  |
| Original issue premium |  | - |  |  |  | - |  |  |
| Bond Proceeds |  | - |  |  |  | - |  |  |
| Total revenues |  | - |  |  |  | - |  | - |
| Total funds available |  | - |  |  |  | - |  | - |
| Expenditures: |  |  |  |  |  |  |  |  |
| Issuance costs |  | - |  |  |  | - |  | - |
| Capital expenditures |  | - |  |  |  | - |  | - |
| Transfer to Debt Service |  | - |  |  |  | - |  |  |
| Total expenditures |  | - |  |  |  | - |  | - |
| Ending fund balance | \$ | - | \$ | - | \$ | - | \$ | - |

# 4 Way Ranch Metropolitan District No. 2 

Adopted Budget
Debt Service Fund
For the Year ended December 31, 2024

|  | $\begin{aligned} & \text { Estimate } \\ & \underline{2022} \end{aligned}$ | Adopted <br> Budget $\underline{2023}$ | Estimate $\underline{2023}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning fund balance | \$ 50 | \$ 50 | \$ | \$ |  |
| Revenues: |  |  |  |  |  |
| Transfer from Capital Projects Fund | - | 2,702,750 | - |  |  |
| Bond proceeds | 545,000 | - | - |  |  |
| Total revenues | 545,000 | 2,702,750 | - |  |  |
| Total funds available | 545,050 | 2,702,800 | - |  | - |
| Expenditures: |  |  |  |  |  |
| Bond interest | - | 15,639 | - |  |  |
| Payment to District 1 | 545,000 | - | - |  |  |
| Trustee fees | - | 7,000 | - |  | - |
| Total expenditures | 545,000 | 22,639 | - |  | - |
| Ending fund balance | \$ 50 | $\underline{\text { \$ 2,680,161 }}$ | \$ | \$ | - |
| Assessed Valuation |  | \$ 289,410 |  | \$ | 339,920 |
| Mill levy |  | - |  |  |  |

# 4 Way Ranch Metropolitan District No. 2 

Adopted Budget
Water / Sewer Enterprise Fund

## For the Year ended December 31, 2024

|  | Estimate $\underline{2022}$ | Adopted <br> Budget $\underline{2023}$ | $\begin{aligned} & \text { Estimate } \\ & \underline{2023} \end{aligned}$ | Adopted <br> Budget $\underline{2024}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | \$ | \$ | \$ | \$ - |
| Revenues: |  |  |  |  |
| Water service fees | 32,000 | 32,000 | 32,000 | 32,000 |
| Facility fees | 19,200 | - | - | - |
| Developer advances - operations | 15,800 | 37,000 | 35,000 | 37,000 |
| Total revenues | 67,000 | 69,000 | 67,000 | 69,000 |
| Total funds available | 67,000 | 69,000 | 67,000 | 69,000 |
| Expenditures: |  |  |  |  |
| Basic services | 35,000 | 35,000 | 35,000 | 35,000 |
| Utilities | 28,000 | 30,000 | 28,000 | 30,000 |
| Other | 4,000 | 4,000 | 4,000 | 4,000 |
| Total expenditures | 67,000 | 69,000 | 67,000 | 69,000 |
| Ending fund balance | \$ - | \$ | \$ | \$ - |
|  |  | - |  | - |

EXHIBIT B
2022 Audit Exemption Application

## LONG FORM

NAME OF GOVERNMENT 4-Way Ranch Metropolitan District

| 4-Way Ranch Metropolitan District No. 2 |
| :--- |
| c/o Seter \& Vander Wall PC |

7400 East Orchard Road, Suite 3300
Greenwood Village, CO 80111
or fiscal year ended
CONTACT PERSON
Barbara Vander Wal
PHONE
303-770-2700
bvanderwall@svwpc.com

## CERTIFICATION OF PREPARER


independent of the entity complete the application if revenues or expenditure are at least $\$ 100,000$ but not more than $\$ 750,000$, and that independent means someone who is separate from the entity.
NAME:
Diane Wheeler
TITLE
FIRM NAME (if applicable)
ADDRESS
District Accountant
Simmons \& Wheeler, P.C.
304 Inverness Way South, Suite 490 Englewood, CO 80112
303-689-0833
6/18/2023
CPA engaged to prepare financial statements for the District
DATE PREPARED
PREPARER (SIGNATURE REQUIRED)
Qion K Whelu

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1 104 (3), C.R.S.]

| YES | NO |
| :---: | :---: |
| $\square$ | $\square$ |




## PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES



4-1 Does the entity have outstanding debt?
4-2 Is the debt repayment schedule attached? If no, MUST explain:
$\begin{array}{ll}\text { 4-2 } & \text { Is the debt repayment schedule attach } \\ & \text { Developer Advances subject to funds }\end{array}$
$\square$
苟
Is the entity current in its debt service payments? If no, MUST explain:
ロ
$\square$ Developer Advances subject to funds
4-4
Please complete the following debt schedule, if applicable: (please only include principal amounts)
General obligation bonds
Revenue bonds
Notes/Loans
Lease Liabilities
Developer Advances
Other (specify):


6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no,
Complete the following Capital \& Right-To-Use Assets table for GOVERNMENTAL FUNDS:

| Balance - |
| :---: | :---: |
| beginning of the |
| year 1 |$\quad$| Additions |
| :---: |
| 2 |

Deletions

Buildings
Machinery and equipmen
Furniture and fixtures
Infrastructure
Construction In Progress (CIP)
Leased Right-to-Use Assets
Intangible Assets
Other (explain):
Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) Accumulated Depreciation (Enter a negative, or credit, balance)


Land
Buildings
Machinery and equipmen
Furniture and fixtures
Infrastructure
Construction In Progress (CIP)
Leased Right-to-Use Assets
Intangible Assets
Other (explain):
Accumulated Amortization Right to Use Leased Assets (Enter a negative, or credit, balance) Accumulated Depreciation (Enter a negative, or credit, balance)


Must agree to prior year-end balance
Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in
accordance with the government's capitalization policy. Please explain any discrepancy
PART 7 - PENSION INFORMATION

7-1 Does the entity have an "old hire" firefighters' pension plan?
7-2 Does the entity have a volunteer firefighters' pension plan?
If yes: Who administers the plan?

$$
\begin{aligned}
& \text { Tax (property, so, sales, etc.): } \\
& \text { State contribution amount: }
\end{aligned}
$$

Indicate the contributions from:
Other (gifts, donations, etc.):

| YES | NO |
| :---: | ---: |
| $\square$ | $\square$ |

$\begin{array}{ll}\square & \square \\ \square & \text { 㻤 }\end{array}$

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?


| OSA USE ONLY |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Entity Wide: |  |  | General Fund |  |  | Governmental Funds |  |  |  | Notes |
| Unrestricted Cash \& Investments | \$ | 34,055 | Unrestricted Fund Balan | \$ | $(90,477)$ | Total Tax Revenue | \$ |  | - |  |
| Current Liabilities | \$ | 653,534 | Total Fund Balance | \$ | $(90,477)$ | Revenue Paying Debt Service | \$ |  | - |  |
| Deferred Inflow | \$ | - | PY Fund Balance | \$ | - | Total Revenue | \$ |  | 546,838 |  |
|  |  |  | Total Revenue | \$ | 1,838 | Total Debt Service Principal | \$ |  |  |  |
|  |  |  | Total Expenditures | \$ | 92,315 | Total Debt Service Interest | \$ |  | - |  |
| Governmental |  |  | Interfund In | \$ | - |  |  |  |  |  |
| Total Cash \& Investments | \$ | 34,055 | Interfund Out | \$ | - | Enterprise Funds |  |  |  |  |
| Transfers In | \$ |  | Proprietary |  |  | Net Position | \$ |  | $(18,474)$ |  |
| Transfers Out | \$ |  | Current Assets | \$ | 13,928 | PY Net Position | \$ |  | 3,647 |  |
| Property Tax | \$ |  | Deferred Outflow | \$ |  | Government-Wide |  |  |  |  |
| Debt Service Principal | \$ | 637315 | Current Liabilities | \$ | 83,331 | Total Outstanding Debt | \$ |  | 965,929 |  |
| Total Expenditures | \$ | 637,315 | Deferred Inflow | \$ |  | Authorized but Unissued | \$ |  | 75,000,000 |  |
| Total Developer Advances | \$ |  | Cash \& Investments | \$ |  | Year Authorized |  | 11/1/2005 |  |  |
| Total Developer Repayments | \$ |  | Principal Expense | \$ | - |  |  |  |  |  |

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?
回
Office of the State Auditor - Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

## Policy - Requirements

 Required elements and safeguards are as follows:
 of the governing body.
 parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods: 1) Submit the application in hard copy via the US Mail including original signatures 2) Submit the application electronically via email and either,
a. Include a copy of an adopted resolution that documents formal approval by the Board, or
b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

 knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

| Print the names of ALL members of the governing body below. A MAJORITY of the members of the governing body must complete and sign in the column below. |  |  |
| :---: | :---: | :---: |
| 1 | Full Name Peter Martz | I, _Peter Martz $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ $\qquad$ Date: Jun 23,2023 <br> My term Expires: $\square$ May 2025 $\qquad$ |
| 2 | Full Name | I, Linda Johnson-Conne $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed Linda Johnson-Conno <br> Date: Jun 20, 2023 $\qquad$ <br> My term Expires: $\square$ May 2023_ $\qquad$ |
| 3 | Full Name Robert Elliott | I, $\qquad$ Robert Elliott $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Robert Elliott <br> Date: Jun 21, 2023 <br> My term Expires: $\qquad$ May 2027 $\qquad$ |
| 4 | Full Name Deborah Elliott | I, $\qquad$ Deborah Elliott $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\square$ Debounk Cllist <br> Date: Jun 21,2023 <br> My term Expires: $\qquad$ May 2027 $\qquad$ |
| 5 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ My term Expires: $\qquad$ |
| 6 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ <br> My term Expires: $\qquad$ |
| 7 | Full Name | I, $\qquad$ , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. <br> Signed $\qquad$ Date: $\qquad$ My term Expires: $\qquad$ |

## 4－way Ranch no 2

Final Audit Report

```
Created: 2023-06-20
By: Diane Wheeler (diane@simmonswheeler.com)
Status: Signed
Transaction ID: CBJCHBCAABAACipwLxNH72qsUMvQZ1id7z285HZ6VwuN
```


## ＂4－way Ranch no 2＂History

Document created by Diane Wheeler（diane＠simmonswheeler．com） 2023－06－20－7：38：31 PM GMT

Document emailed to Diane Wheeler（diane＠simmonswheeler．com）for signature 2023－06－20－7：39：45 PM GMT
$\boxtimes$ Document emailed to Peter Martz（pmartzIrg＠comcast．net）for signature
2023－06－20－7：39：45 PM GMT
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的 Signer ljconne＠gmail．com entered name at signing as Linda Johnson－Conne 2023－06－20－10：01：03 PM GMT

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Signature Date：2023－06－21－5：57：44 PM GMT－Time Source：server
的 Signer debbiecoloradoartist＠gmail．com entered name at signing as Deborah L Elliott 2023－06－21－5：59：31 PM GMT
$\omega_{\odot}$ Document e－signed by Deborah L Elliott（debbiecoloradoartist＠gmail．com）
Signature Date：2023－06－21－5：59：33 PM GMT－Time Source：server
Email viewed by Peter Martz（pmartzIrg＠comcast．net） 2023－06－23－3：55：16 PM GMT

狍 Document e－signed by Peter Martz（pmartzlrg＠comcast．net）
Signature Date：2023－06－23－3：56：05 PM GMT－Time Source：server
（ Agreement completed．
2023－06－23－3：56：05 PM GMT

