

**SPECIAL DISTRICT TRANSPARENCY NOTICE**  
**Pursuant to Section 32-1-809, Colorado Revised Statutes**  
**2024**

**Name of special district:** Gardens at North Carefree Metropolitan District

**Address and telephone number of district's principal business:** %Covington Homes  
13737 Struthers Road  
Suite 200  
Colorado Springs, CO 80921  
1-719-448-5000

**Name and telephone number of district's manager or other primary contact for district:** Walker Schooler District Managers  
Att: Kevin Walker  
614 N. Tejon  
Colorado Springs, CO 80903

**Time and place designated for regular board meetings:** First Wednesday of each month at 9:00 a.m. at the District offices.

**Posting place designated for meeting notice:** Three places in the District and at Clerk and Recorder

**District mill levy:** 40 mills for debt and 10 mills for operations

**Total ad valorem tax revenue Received by district during 2023:** \$56,043

**Names of board members:** Ronald J. Covington  
This office will be on the May 2025 ballot  
Four-year term

Elizabeth Grace Covington  
This office will be on the May 2025 ballot  
Four-year term

Laureen T. Deveau  
This office will be on the May 2025 ballot  
Four-year term

Heath A. Herber

This office will be on the May 2027 ballot  
Four-year term

Vacancy \_\_\_\_\_

**Date of next regular election:** May 6, 2025

**Self-nomination forms to be  
a candidate for district board  
member may be obtained from:** Peter M. Susemihl  
Susemihl, McDermott & Downie, P.C.  
660 Southpointe Suite 210  
Colorado Springs, CO 80906  
719-579-6500

**Self-nomination forms to be  
a candidate for district board  
member should be returned to:** Peter M. Susemihl

**Completed self-nomination forms  
Must be received by the district by:** No election in 2024

**District election results will be  
Posted on these websites:** Gardens at North Carefree Metropolitan District

**Application to request  
permanent mail-in voter status:** may be obtained from El Paso County Clerk and  
Recorder or online from Secretary of State at  
[www.elections.colorado.gov](http://www.elections.colorado.gov)

**Notice completed by:** Peter M. Susemihl  
Attorney  
[psusemihl@smmclaw.com](mailto:psusemihl@smmclaw.com)  
Notice dated December 18, 2023

File copy of this Notice with:  
Clerk and Recorder of each county in which district is wholly or partially located.  
Division of Local Government  
Assessor/Treasurer  
District's principal business office (make available for public inspection)

Notice given by: Peter M. Susemihl