GREEN MOUNTAIN FALLS /CHIPITA PARK FIRE PROTECTION DISTRICT NOTICE OF REGULAR MEETING AND AGENDA

Green Mountain Falls Fire Station 2 Carsell Way, Green Mountain Falls, CO 80819 Thursday, February 9, 2023 - 6:30 P.M.

From computer, tablet, or smartphone: https://video.cloudoffice.avaya.com/join/571154981

By phone United States: +1 (213) 463-4500 Access Code: 571154981

Public invited to attend

Board of Directors

| Steve Walsh, President | Term Expires May 2025 |
|--------------------------|-----------------------|
| Gary Florence, Treasurer | Term Expires May 2023 |
| George Allen, Secretary | Term Expires May 2023 |
| Megan Kelly, Director | Term Expires May 2023 |
| Susan Turnbull, Director | Term Expires May 2023 |

AGENDA

- 1. Call to Order
- 2. Declaration of Quorum/Director Qualifications/Reaffirmation of Disclosures
- 3. Approval of Agenda
- **4. Approval of Board Meeting Minutes-** from the meeting on January 12, 2023 (included in packet).
- 5. Treasurer Report
 - a. Acceptance of Unaudited Financial Statements as of January 31, 2023 Balance Sheet and Profit and Loss/Budget Report

| b. | Reading of Monthly Bills & Cash Transfer Bills Were Submitted in the Amount of \$ | , |
|----|---|---|
| | Transfer of \$ | |

6. Equipment Report

- a. Discussion of Four Gas Meters
- b. Update on 862
- c. Generator

7. New Business

- a. New Vehicle
- b. May 2023 Election
- c. Replacement of Station 2's Garage Heater
- d. FPPA Retirement Increase Discussion

8. Old Business

- a. Finalize Employee Handbook
- b. Discussion on Merrett Construction
- **9. Public Comment** (Items Not on the Agenda Only. Comments limited to 3 minutes per person)

10.Other Business

a. Next Meeting scheduled for March 9, 2023, at 6:30PM.

11.Adjournment





MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE GREEN MOUNTAIN FALLS / CHIPITA PARK FIRE PROTECTION DISTRICT

HELD JANUARY 12, 2023, AT 6:30 P.M.

Pursuant to posted notice, the regular meeting of the Board of Directors of the Green Mountain Falls / Chipita Park Fire Protection District was held on Thursday, January 12, 2023, at 6:30 PM, at Green Mountain Falls Fire Station, 2 Carsell Way, Green Mountain Falls, CO 80819, and via tele/video conference.

Attendance

In attendance were Directors:
Steve Walsh, President
Gary Florence, Treasurer
George Allen, Secretary
Megan Kelly, Director
Susan Turnbull, Director

Also in attendance were: Adam Noel, WSDM District Managers

- 1. Call to Order: President Walsh called the meeting to order at 6:39 PM.
- <u>2. Declaration of Quorum/Director Qualifications/Reaffirmation of Disclosures:</u> Mr. Noel confirmed a quorum was present.
- <u>3. Approval of the Agenda</u>: Director Kelly moved to approve the Agenda as presented; seconded by Director Allen. Motion passed unanimously.
- <u>4. Approval of Board Meeting Minutes from December 8, 2022, Meeting:</u> After review, Director Florence moved to approve the December 8, 2022 Meeting Minutes as presented; seconded by Director Allen. Motion passed unanimously.

5. Treasurer Report

- a. Acceptance of Unaudited Financial Statements as of December 31, 2022 Balance Sheet and Profit and Loss/Budget Report: Director Florence asked Mr. Noel to check into the deposit from El Paso County for taxes. After review, President Walsh moved to accept the Unaudited Financial Statements as of December 31, 2022; seconded by Director Allen. Motion passed unanimously.
- b. Reading of Monthly Bills & Cash Transfer Bills Were Submitted in the Amount of \$14,290.73, Transfer of \$12,000: After review, President Walsh moved to transfer \$12,000 and accept the Payables; seconded by Director Turnbull. Motion passed unanimously.
- c. Discussion of Bond Payment: Director Florence discussed the Bond Payment that was made on December 19, 2022.

6. Equipment Report

- a. Discussion of Four Gas Meters: Director Florence announced that the four gas meters have arrived and will be properly inspected prior to installation.
- b. Update on 862: No discussion as there was no update available.
- c. Generator: Director Florence discussed that the planning and permits are in place for the gas line and that the estimated arrival of the generator is April.

7. New Business:

- a. SAFER Grant Discussion: Mr. Noel discussed that the SAFER grant application is continuing to move forward and should be completed prior to the deadline.
- b. How We Do Business: The board discussed that with mostly brand new board members, they would like to see a shift from a personality-dependent structure to a role-oriented structure. There may be further discussion to moving the monthly meeting date in the future.
- c. [Amended New Vehicle]: There was additional discussion regarding the potential of buying a new vehicle for the department; this item will be added to the February meeting agenda.
- d. [Amended Station 2]: The board explained the function of Station 2 and possibilities for use in the future.

8. Old Business

- a. Finalize Employee Handbook: Mr. Noel discussed the final questions/items needed for the Employee Handbook to include part-time employees and schedules, including definitions in the beginning, the necessity of a domestic violence policy, and the need for a weapons policy. Final decisions tabled to next meeting.
- b. Discussion on Merrett Construction: No discussion.
- c. Domain Registration Discussion: The Board agreed to have Director Florence discuss offline with Mr. Noel.
- 9. Public Comment: There was no public comment.

10. Other Business

- a. Next Meeting scheduled for February 9, 2023, at 6:30 PM.
- 11. Adjournment: The Board adjourned the meeting at 9:08 PM.

| Respectfully Submitted, WSDM District Managers | |
|---|--|
| | |
| By: Recording Secretary | |



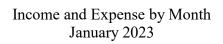
Green Mountain Falls & Chapita Park Fire Protec District Balance Sheet

As of January 31, 2023

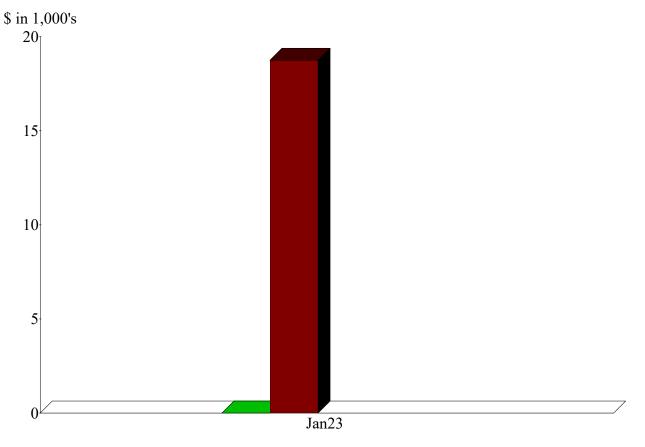
| | Jan 31, 23 |
|--|--------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| BOTSJ - Checking 3979 | 864.13 |
| BOTSJ - Capital Equipment 2761 | 246,036.43 |
| BOTSJ - Emergency Operatn 2745 | 72,648.09 |
| BOTSJ - Holding - 9526 | 59,423.60 |
| BOTSJ - Bond Repayment 2532 | 236,112.56 |
| Total Checking/Savings | 615,084.81 |
| Accounts Receivable | |
| Property Tax Receivable - EPC | 457,167.00 |
| Property Tax Receivable - TC | 24,936.00 |
| Total Accounts Receivable | 482,103.00 |
| Total Current Assets | 1,097,187.81 |
| Fixed Assets | |
| Land - Fire Station | 914,256.37 |
| Property & Equipment | |
| Accum Deprec - Buildings | -58,069.36 |
| Land | 201,449.99 |
| Buildings | 3,397,061.39 |
| Equipment | 204,871.90 |
| Equipment Acquired | 14,805.48 |
| | |
| Accum Deprec - Equipment | -176,632.00 |
| Furniture | 16,670.47 |
| Vehicles | 408,693.00 |
| Vehicles Acquired | 37,609.00 |
| Accum Deprec - Vehicles | -352,928.00 |
| Accum Amort - Bond Costs | -6,719.00 |
| Total Property & Equipment | 3,686,812.87 |
| Total Fixed Assets | 4,601,069.24 |
| TOTAL ASSETS | 5,698,257.05 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Other Current Liabilities | |
| Payroll Liabilities | 1,090.09 |
| Deferred Property Tax - EPC | 457,167.00 |
| Deferred Property Tax - TC | 24,936.00 |
| Total Other Current Liabilities | 483,193.09 |
| Total Current Liabilities | 483,193.09 |
| Long Term Liabilities | |
| Bond Payable | 2,998,123.30 |
| Total Long Term Liabilities | 2,998,123.30 |
| Total Liabilities | 3,481,316.39 |
| Equity | . , |
| Opening Balance Equity | 1,524,271.25 |
| Unrestricted Net Assets | 711,411.24 |
| | -18,741.83 |
| Net Income | -10.74100 |
| Net Income Total Equity | 2,216,940.66 |

Green Mountain Falls & Chapita Park Fire Protec District Profit & Loss Budget vs. Actual January 2023

| | Jan 23 | Budget | \$ Over Budget | % of Budget |
|---------------------------------|-----------|------------|----------------|-------------|
| Income | | | | |
| Property Tax - O&M EPC | 0.00 | 269,913.00 | -269,913.00 | 0.0% |
| Spec Ownership Tax - O&M EPC | 0.00 | 18,894.00 | -18,894.00 | 0.0% |
| Property Tax - O&M TC | 0.00 | 14,722.00 | -14,722.00 | 0.0% |
| Spec Ownership Tax - O&M TC | 0.00 | 1,031.00 | -1,031.00 | 0.0% |
| Property Tax - Debt EPC | 0.00 | 187,254.00 | -187,254.00 | 0.0% |
| Spec Ownership Tax - Debt EPC | 0.00 | 13,108.00 | -13,108.00 | 0.0% |
| Property Tax - Debt TC | 0.00 | 10,214.00 | -10,214.00 | 0.0% |
| Spec Ownership Tax - Debt TC | 0.00 | 715.00 | -715.00 | 0.0% |
| Interest Income | 5.34 | | | |
| Total Income | 5.34 | 515,851.00 | -515,845.66 | 0.0% |
| Gross Profit | 5.34 | 515,851.00 | -515,845.66 | 0.0% |
| Expense | | | | |
| Administrative Expenses | | | | |
| Audit | 0.00 | 12,000.00 | -12,000.00 | 0.0% |
| Bank Fees | 8.00 | | | |
| Director Fees | 150.00 | 3,000.00 | -2,850.00 | 5.0% |
| Election Expense | 0.00 | 1,500.00 | -1,500.00 | 0.0% |
| Insurance - Volunteer Firefight | 3,984.00 | 15,000.00 | -11,016.00 | 26.56% |
| Insurance - Workers Comp | 0.00 | 3,000.00 | -3,000.00 | 0.0% |
| Legal Fees | 0.00 | 3,000.00 | -3,000.00 | 0.0% |
| Management & Accounting | 0.00 | 30,000.00 | -30,000.00 | 0.0% |
| Retirement Fund Contribution | 164.03 | 26,750.52 | -26,586.49 | 0.61% |
| Payroll Expenses | 1,740.27 | 30,000.00 | -28,259.73 | 5.8% |
| Salaries - Fire Chief | 4,840.25 | 65,000.00 | -60,159.75 | 7.45% |
| Contingent Firefighter | 0.00 | 44,000.00 | -44,000.00 | 0.0% |
| Supplies & Expenses | 1,448.85 | 30,000.00 | -28,551.15 | 4.83% |
| Total Administrative Expenses | 12,335.40 | 263,250.52 | -250,915.12 | 4.69% |
| Bond Interest Payment | 0.00 | 95,133.00 | -95,133.00 | 0.0% |
| Miscellaneous | 0.00 | 5,000.00 | -5,000.00 | 0.0% |
| Fire Department's Budgets | | | | |
| Communications-Dispatch | 0.00 | 1,200.00 | -1,200.00 | 0.0% |
| Communications-Supplies & Exp. | 0.00 | 8,000.00 | -8,000.00 | 0.0% |
| Firefighting-Supplies & Exp's | 2,816.40 | 20,000.00 | -17,183.60 | 14.08% |
| Medical Services-Supplies & Exp | 0.00 | 3,000.00 | -3,000.00 | 0.0% |
| Radio User Fees | 0.00 | 1,000.00 | -1,000.00 | 0.0% |
| Supplies & Expenses-Trucks, | 0.00 | 12,000.00 | -12,000.00 | 0.0% |
| Traning Classes | 0.00 | 1,000.00 | -1,000.00 | 0.0% |
| Total Fire Department's Budgets | 2,816.40 | 46,200.00 | -43,383.60 | 6.1% |
| Stations & Buildings | | | | |
| Supplies & Expenses | 2,015.06 | | | |
| Utilities | 1,580.31 | 10,000.00 | -8,419.69 | 15.8% |
| Total Stations & Buildings | 3,595.37 | 10,000.00 | -6,404.63 | 35.95% |
| Treasurer Fees | 0,000.01 | .0,000.00 | 0,101.00 | 00.0070 |
| Teller County - Debt | 0.00 | 306.00 | -306.00 | 0.0% |
| Teller County - O&M | 0.00 | 441.66 | -441.66 | 0.0% |
| El Paso County - Debt | 0.00 | 2,809.00 | -2,809.00 | 0.0% |
| El Paso County - O&M | 0.00 | 4,048.69 | -4,048.69 | 0.0% |
| Total Treasurer Fees | | | | 0.0% |
| | 18 747 17 | 7,605.35 | -7,605.35 | |
| Total Expense | 18,747.17 | 427,188.87 | -408,441.70 | 4.39% |

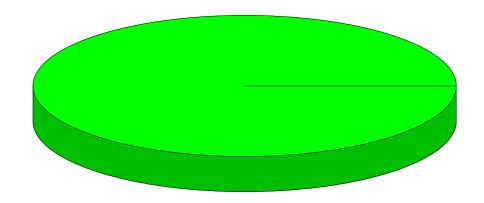


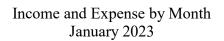




Income Summary January 2023

| Interest Income | 100.00% |
|-----------------|---------|
| Total | \$5.34 |





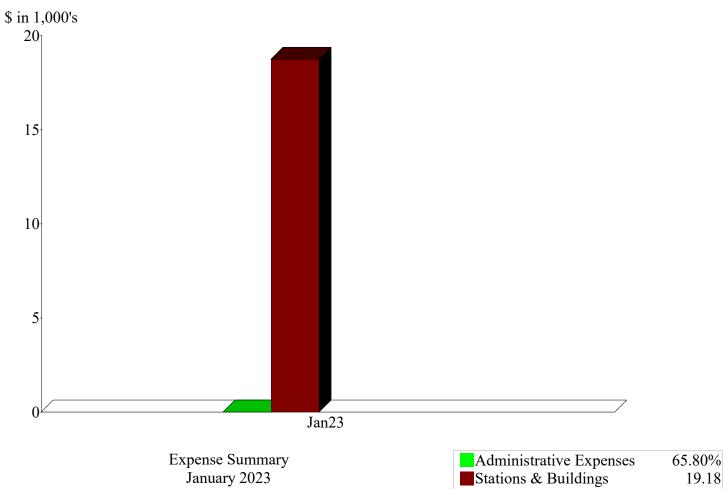


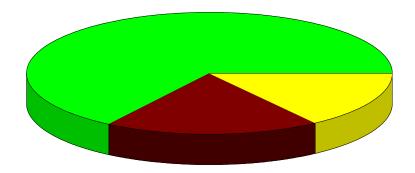
15.02

\$18,747.17

Fire Department's Budgets

Total







Green Mountain Falls Chipita Park Fire District

PAYMENT REQUEST

2/9/2023

GENERAL FUND ACCOUNT

| Company | Invoice | Date | Amount | Comments |
|-------------------------------|------------------|------------|-----------------|-------------|
| Megan Kelly | 20923 | 2/9/2023 | \$ 50.00 | |
| Gary Florence | 20923 | 2/9/2023 | \$ 50.00 | |
| Stephen Walsh | 20923 | 2/9/2023 | \$ 50.00 | |
| Sue Turnbull | 20923 | 2/9/2023 | \$ 100.00 | |
| George Allen | 20923 | 2/9/2023 | \$ 50.00 | |
| 1st Bankcard Center | 122322 | 12/23/2022 | \$ 3,463.91 | Paid Online |
| 1st Bankcard Center | 12523 | 1/25/2023 | \$ 902.61 | Paid Online |
| Black Hills Energy | 20623 | 2/6/2023 | \$ 1,171.17 | |
| Bullseye | 45357603 | 1/25/2023 | \$ 165.90 | |
| Century Link | 7196847758 | 1/25/2023 | \$ 206.73 | |
| CDPHE | WC231126615 | 1/1/2023 | \$ 350.00 | |
| Colorado Springs Utilities | 4895014031 | 2/1/2023 | \$ 22.92 | |
| Colorado Springs Utilities | 9015963319 | 2/1/2023 | \$ 385.93 | |
| Comcast | 849790080280401 | 1/13/2023 | \$ 184.80 | |
| Eric Kelly | 13123 | 1/31/2023 | \$ 1,347.22 | |
| Flair Data Systems | 89250 | 1/23/2023 | \$ 134.95 | |
| Jan-Pro Franchise Development | 302876 | 1/1/2023 | \$ 564.00 | |
| Steve Lewis | 13023 | 1/30/2023 | \$ 300.00 | |
| WEX | 0202-00-108388-0 | 1/31/2023 | \$ 256.14 | Paid Online |
| Woodland Hardware & Home | 2716628 | 1/28/2023 | \$ 27.42 | |
| WSDM District Managers | 7327 | 1/31/2023 | \$ 2,512.60 | |
| Xfinity | 84979000080280 | 1/11/2023 | \$ 61.40 | |
| TOTAL | | 1 | \$ 12,357.70 | |